

**BLA Preliminary Submittal Requirements For:**

**BL-10-00046 Patterson**

Date Received: November 22, 2010

Review Date: December 3, 2010

Map Number: 18-19-16000-0025, 18-19-16000-0006 Parcel Number: 044334, 184334

Planner: Jeff Watson Zoning: Agriculture 20

**Fee Collected**

**Second Page of Application turned in (Contact Page)**

**8.5 X 11 Preliminary Plat Map**

**Parcel History (Required for Comm Ag & Ag 20 if < 20 Acres)**

**Subdivision conforms to the county comprehensive plan and all zoning regulations**

**Located within Fire District**

**Located within Irrigation District**

**School District**

**In UGA**

**Critical Areas**

**Yes**  **No** **Within a Shoreline of the State** **Environment:**

**Yes**  **No** **Within a FIRM Floodplain** **Panel #:**

**Yes**  **No** **Within a PHS Habitat** **Habitat Type:**

**Yes**  **No** **Wetland in Parcel** **Wetland Type:**

**Yes**  **No** **Seismic Rating** **Category:**

**Yes**  **No** **Within Coal Mine Area**

**Yes**  **No** **Hazardous Slope in Parcel** **Category:**

**Yes**  **No** **Airport Zones within Parcel** **Zone:**

**Yes**  **No** **Adjacent to Forest Service Road** **Road:**

**Yes**  **No** **Adjacent to BPA Lines or Easement**

**Yes**  **No** **Within 1000' of Mineral Land of LTS**

**Yes**  **No** **Within Landslide Area**